

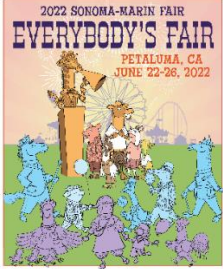
## Car Show on the *Gardenway* Saturday June 25, 2022

**Pre-1980 – All Makes – All Models**  
**Show Noon-3:00pm**

**Sponsored by**

Logo goes here

**Check-in 11am: Payran Gate 2**  
**Rain or Shine – Dash Plaques – Maximum 50 Cars**  
**Family Event – Fair Food – Music – Vendors**



**Entry: \$50; Day of show: \$55 (if space available). Must preregister to be considered.**

Limited Space. Selection committee will pick 50 cars to participate.

Entry fee includes Fair entry for two adults. Value of admission is \$15.

Remaining arriving in vehicle pay discounted fee of \$15. Please, no outside food/drink.

Vehicles must be removed from show site by 3:30pm. Vehicles may park in main lot post event.

### Trophy Classes:

**1** Sponsor's Best in Show Choice; **2** CEO's Choice; **3** Cruisin' North Car Club's Choice

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

E-mail: \_\_\_\_\_ Car Make: \_\_\_\_\_ Car Year: \_\_\_\_\_

Car Model: \_\_\_\_\_ Location: \_\_\_\_\_

**Please return registration form with photo  
of vehicle along with checks payable to:**

*Sonoma-Marin Fair*  
*175 Fairgrounds Drive*  
*Petaluma, CA 94952*

**Apply Early  
Space very  
limited**

Payment only processed if accepted. No Refunds or Exchanges

### Summary of Contribution:

Show Entry: Pre-\$50 Day of \$55 \$ \_\_\_\_\_

Add'l Fair Entry \$15: Qty \_\_\_\_\_ \$ \_\_\_\_\_  
(Must arrive in registered vehicle)

Total \$ \_\_\_\_\_

**Signature Required:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Alternate Payment method:

Credit Card # \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CID # \_\_\_\_\_  
(Last 3-Digits on back of card)

Name of Cardholder: \_\_\_\_\_ Cardholder's Phone Number: \_\_\_\_\_

Cardholder's Address, city state zip: \_\_\_\_\_

My signature hereby authorizes the Sonoma-Marin Fair to charge the amount, based on the above information, to the credit card listed above.

Cardholder's Signature: \_\_\_\_\_

### Liability Waiver and Instructions

I, the undersigned participant agrees to indemnify, save, and hold harmless. Cruisin' North Car Club, Inc., "That the State of California, the California Fair Services Authority, the District Agricultural Association, , their directors, officers, agents, servants, and employees are made additional insured, but only insofar as the operations under this contract are concerned., or in any way related to my participation in the Cruisin' North Car Show for on the Gardenway June 25, 2022.

Contact Rich Gravelle for questions and info.

Phone: 707-283-3256; Email: [accounting@sonoma-marinfair.org](mailto:accounting@sonoma-marinfair.org)