



Car Show on the Gardenway Saturday June 22, 2024

Pre-1980 – All Makes – All Models

Show is Noon to 3:00 pm

Check-in 11:00 a.m.: Payran Gate 2

Sponsored by



**Rain or Shine – Dash Plaques–Maximum 50 Cars
Family Event – Fair Food – Music – Vendors**

Entry: \$50; Day of show: \$55 (if space available). Must preregister to be considered. Limited Space. Entry fee includes Fair entry for two adults. The remaining people arriving in the vehicle pay a discounted price of \$18. Please, no outside food/drink. Vehicles must be removed from the show site by 3:30 pm. Vehicles may park in the main lot post-event.

Award Classes:

- 1 Sponsor's Best in Show Choice; 2 CEO's Choice; 3 Cruisin' North Car Club's Choice

Name: _____ Phone Number: _____

E-mail: _____ Car Make: _____ Car Year: _____

Car Model: _____ Location: _____

Please return registration form with a photo of the vehicle along with checks payable to:

*Sonoma-Marin Fair
175 Fairgrounds Drive
Petaluma, CA 94952*

**Apply Early!
Space is
limited.**

Payment is only processed if accepted. No Refunds or Exchanges

Summary of Contribution:

| | |
|---|-----------------|
| Show Entry: Pre-\$50 Day of \$55 | \$ _____ |
| Add'l Fair Entry \$18: Qty _____ (Must arrive in the registered vehicle) | \$ _____ |
| Donate to the Fair | \$ _____ |
| Total | \$ _____ |

Signature Required: _____ **Date:** _____

Alternate Payment method:

Credit Card # _____ Exp. Date: _____ CID # _____
(Last 3-Digits on the back of card)

Name of Cardholder: _____ Cardholder's Phone Number: _____

Cardholder's Address, city state zip: _____

My signature hereby authorizes the Sonoma-Marin Fair to charge the amount, based on the above information, to the credit card listed above.

Cardholder's Signature: _____

Liability Waiver and Instructions

The undersigned participant agrees to indemnify, save, and hold harmless. Cruisin' North Car Club, Inc., "That the State of California, the California Fair Services Authority, the District Agricultural Association, their directors, officers, agents, servants, and employees are made additional insured, but only insofar as the operations under this contract are concerned., or in any way related to my participation in the Cruisin' North Car Show for on the Gardenway June 22, 2024.

Contact Rich Gravelle for questions and info.

Phone: 707-283-3256; Email: accounting@sonoma-marinfair.org